MODIFIED PTO/SB/05 (03-01)

Approved for use through 10/31/2002: OMB 0651-0032

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## UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorney Docket No. |       | No.  | 006401.00033          |  |
|---------------------|-------|------|-----------------------|--|
| First Inventor Fran |       | Frai | nk W. Barresi         |  |
| Title               | REDUC | ED M | ALTO-OLIGOSACCHARIDES |  |

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

| (Only for new nonprovisional applications under 37 C.F.R. 1.53(b))  | xpress Mail Label No. EL941345093US  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.   | Assistant Commissioner for Patents Box Patent Application Washington, DC 20231   |  |  |  |  |  |  |
| 1.  | 7. □ CD-ROM or CDR in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Animo Acid Sequence Submission (if applicable, all necessary) a. □ Computer Readable Form (CRF) b. Specification Sequence Listing on: |  |  |  |  |  |  |
| 19. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:  ② Continuation □ Divisional □ Continuation-in-part (CIP) of prior application No. 92 / 386.095  Prior application Information: Examine Howard Owers  Fro CONTINUATION of DIVISIONAL APPS only. The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 59, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been indevertently omitted from the submitted application parts.  17. CORRESPONDENCE ADDRESS  ☑ Customer Number or Bar Code Label (Insert Customer No or Altach bar code label here)  Or □ Correspondence address below (Insert Customer No or Altach bar code label here) |  |  |  |  |  |  |  |
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| City  | 7.04   |  |  |  |  |  |  |

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Zip Code

Registration No. (Attorney/Agent)

Fax

Date

43.805

State

Telephone

Charles L. Miller

Country

Signature

Name (Print/Type)

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## UTILITY PATENT APPLICATION TRANSMITTAL

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| Attorney Docket No. |                               | No.  | 006401.00033          |  |  |
|---------------------|-------------------------------|------|-----------------------|--|--|
| First Inventor Fra  |                               | Frai | nk W. Barresi         |  |  |
| Title               | REDUCED MALTO-OLIGOSACCHARIDE |      | ALTO-OLIGOSACCHARIDES |  |  |

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|------------------|-------|------|-----------------------|--|--|--|
| First Inventor F |       | Frai | ank W. Barresi        |  |  |  |
| Title            | REDUC | ED M | ALTO-OLIGOSACCHARIDES |  |  |  |

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| APPLICATION ELEMENTS  |   |                    |  | ADDF                                     | ESS TO:  | Box Patent     |                            |  |  |
| See MPEP o  | chapter 600 concerning utility  | patent application | contents.  |  |  | Washington     | , DC 20231                 |  |  |
| 2   | ee Transmittal Form (e.g., PTO/SB/17)  submit an original and a duplicate for fee processing)  pplicant claims small entity status.   |                    |  |  | CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)     Nucleotide and/or Amino Acid Sequence Submission   |                |                            |  |  |
| 3. 🛛 S  | See 37 CFR 1.27. Specification preferred arrangement set for Descriptive title of the Inven Cross Reference to Related Statement Regarding Fed s Reference to sequence listi  | 55_ ]              | (if applicable, all necessary) a. ☐ Computer Readable Form (CRF) b. Specification Sequence Listing on: i. ☐ CD-ROM or CD-R (2 copies); or ii. ☐ Daper c. ☐ Statements verifying identity of above copies |  |  |                |                            |  |  |
|   | or a computer program listing   | g appendix         |  | ACCOMPANYING APPLICATIONS PARTS          |  |                |                            |  |  |
| :   | Background of the Invention     Brief Summary of the Invention     Brief Description of the Drawings ( if filed)     Detailed Description     Clalm(s)  |                    |  |  | 9. Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b) Statement Power of (when there is an assignee) Attorney |                |                            |  |  |
| -   | Abstract of the Disclosure  |                    |  | 11. 🗆                                    | English Tran   | slation Docu   | ment (if applicable)       |  |  |
|   | rawing(s) (35 U.S.C.113   | ) [Total Sheet     | ts ]   | 12. 🗌                                    | Information E<br>Statement (II   |                | Copies of IDS<br>Citations |  |  |
|   | Informal  |                    |  | 13. 🔲                                    | Preliminary A  | Amendment      |                            |  |  |
| 5. Oath or  | 5. Oath or Declaration [Total Pages ]   |                    |  |  | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)   |                |                            |  |  |
| a. Newly executed (original or copy); or b. Copy from a prior application (37 CFR 1.63 (d))                           |   |                    |  |  | 15. Certified Copy of Priority Document(s) (if foreign priority is claimed)  |                |                            |  |  |
|   | (for a continuation/divis   | onal with Box 18   | completed)   | 16. 🔲                                    |  |                | under 35 U.S.C. 122        |  |  |
| i. DELETION OF INVENTOR(S)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR |   |                    |  |  | (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.  17. Other:  |                |                            |  |  |
| _   | 1.63(d)(2) and 1.33(b).   |                    |  |  |  |                | Large Land                 |  |  |
| 6. ⊠ Ap   | plication Data Sheet. Se  | 37 CFR 1.76        |  | This application is filed without a fee. |  |                |                            |  |  |
|   | ITINUING APPLICATION, oblication Data Sheet under   |                    | ox, and suppl  | y the requis                             | te information b   | elow and in a  | preliminary amendment,     |  |  |
| Or in an γφι  |   |                    | linuation-in-par   | (CIP)                                    | of prior   | annlication No | : 09 / 366,065             |  |  |
|   | plication information:  | Examiner Howard    |  | ,,,,,                                    | G. p. 10.  | Group / Art U  |                            |  |  |
| under Box 8   | For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the excompanying or divisional application and is hereby incorporated by reference. The incorporation can only be refled upon when a portion has been indevertedity omitted from the submitted application parts. |                    |  |  |  |                |                            |  |  |
|   |   | 17. 0              | CORRESPO   | IDENCE A                                 | DDRESS   |                |                            |  |  |
| ⊠ Custor  |   |                    |  |  |  |                |                            |  |  |
| Name  |   |                    |  |  |  |                |                            |  |  |
| Address   |   |                    |  |  |  |                |                            |  |  |
| City  |   |                    | State  |  | z  | ip Code        | T                          |  |  |
| Country   |   | Telep              | hone   |  |  | Fax            |                            |  |  |
| Name (Pi  | Name (Print/Type) Charles L. Mille  |                    | ller F   |  | Registration No. (Attorney/Ag  |                | 43,805                     |  |  |
| Signature C/X   |   | outs =             | 70/  | 11                                       |  | Date           | 8/29/03                    |  |  |

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## CERTIFICATE OF MAILING BY EXPRESS MAIL (PATENT APPLICATION)

Express Mail No. EL941345093US

Deposited August 29, 2003

I hereby certify that the attached correspondence, identified below, is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner for Patents, Mail Stop PGPUB Drawings, P.O. Box 1450, Alexandria, Virginia 22313-1450.

By: Olivida Medically (person actually depositing)

Application of: Barresi, et al.

Application No.: N/A

0.. IV/A

Filing Date:

N/A

Title:

REDUCED MALTO-OLIGOSACCHARIDES

(X) Transmittal letter, 1 page

(X) Application data sheet - 4 sheets

(X) Declaration and Power of Attorney

(X) Continuation Patent Application

(X) Return Receipt Postcard

Attorney Docket No: \_006401.00033